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***Public Utilities Commission of the State of California***  
*William Ahern, Executive Director*

**Headquarters**

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

**Southern California Office**

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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**Daily Calendar**  
**Wednesday, April 14, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

E-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 22, 2004	10 am	San Francisco
May 6, 2004	10 am	San Francisco
May 27, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

<b>April 15, 2004 (CANCELLED!)</b>	<b>1:45 pm</b>	<b>San Francisco</b>
May 3, 2004	1:30 pm	San Francisco
May 24, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Notice of Oral Argument – A02-11-044**

April 14, 2004 1:30 pm – 2:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W), for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006.

The oral argument in the above-entitled matter will be held before a quorum of the Commission and Administrative Law Judge Bertram D. Patrick.

**Notice of Oral Argument – A02-11-007**

April 19, 2004 2 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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In the Matter of the Application of SOUTHERN CALIFORNIA WATER COMPANY (U 133-W), for an order authorizing it to increase rates for water service by \$19,826,100 or 29.72% in the year 2003; by \$6,327,800 or 7.31% in the year 2004; and by \$6,326,200 or 6.81% in the year 2005 in its Region III Service Area and increased rates for the General Office Allocation in all of its Customer Service Areas in this Application including: Arden-Cordova, Bay Point, Clearlake, Los Osos, Ojai, Santa Maria, Simi Valley and Metropolitan.

The oral argument in the above-entitled matter may be held before a quorum of the Commission and Administrative Law Judge David Fukutome.

**Notice of En Banc Hearing - Core/Non-Core Retail Electric Market Structure Options**

April 20, 2004 9 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
	For more info: <a href="http://www.cpuc.ca.gov">www.cpuc.ca.gov</a> under the Core/Noncore item in “In the Spotlight.”

The Public Utilities Commission members, along with member of other State energy agencies, will hear panel discussion from individuals representing various viewpoints on the potential for a core/non-core retail electric market structure.

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### NOTICES

#### **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

#### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

#### **Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

### SUBSCRIPTION INFORMATION

#### **Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
E-mail: pol@cpuc.ca.gov

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### COMMISSIONER OFFICE HOURS

NONE

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### PUBLIC MEETING & WORKSHOPS

#### **Workshop Notice - Resource Adequacy Workshops (R01-10-024) (REVISED – 4/9/04)**

April 6, 2004  
10 am – 5 pm

April 7, 2004  
9 am – 4 pm

April 12, 2004  
10 am – 5 pm

**Hearing Room A**

California Public Utilities Commission  
505 Van Ness Avenue  
(Corner of Van Ness Avenue and Golden Gate)  
San Francisco

April 13, 2004 (if necessary)

**Hearing Room A**

April 14, 2004

10 am - 4 pm

**Hearing Room A**

April 26, 2004

10 am - 5pm

**Hearing Room E**

These workshops will address resource adequacy issues as agreed upon at the March 16 and April 7, 2004 workshops. The April 12, 2004 workshop will focus on deliverability, and will continue on April 13 if necessary. The April 14, 2004 workshop will focus on load forecasting. The April 26, 2004 workshop will focus on counting issues. Contact: Michelle Cooke, Administrative Law Judge, at (415) 703-2637 or mlc@cpuc.ca.gov.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Deaf and Disabled Telecommunications Program*

*CRS 2 Workgroup*

*April 14, 2004*

*12:30 pm – 3:30 pm*

*DDTP Office*

*505 14<sup>th</sup> Street, Suite 400*

*Oakland*

The Deaf and Disabled Telecommunications Program will hold a meeting of the CRS 2 Workgroup to address the following:

**Public Meeting Agenda:**

1. Welcome, 2. Background, A. AB-1734, transition with no interruption to relay services, B. The RFP had anticipated specified tasks identified to be guided by Consumer committees, C. AB-1734 impacts roles and responsibilities of the Commission and committees, 3. Current Responsibilities of Workgroup, A. Roles and responsibilities, B. Communications channels and reporting, 4. Call to Order, 5. Public Input, 6. Review of CRS-II RFP, Network Design and Interoperability, A. Background, Network Design, Call Flow, Database, Vendor Accountability & Auditing, B. Original and revised Project Timeline, C. CRS-I to CRS-II Transition Plan and Current status, D. Workgroup's primary tasks and deliverables, 7. CRS-II Workgroup – Review of Tasks and Responsibilities, A. Discussion of issues and timeframes, B. Discussion regarding activities of "subgroup" of two, C. Schedule of meetings including frequency and dates, D. Other Workgroup organizational issues, and 8. Adjourn Meeting.

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Workshop Notice – Development of Market Price Referent Methodology (REVISED - 4/12/04)**

April 15, 2004

10 am – 5 pm

*Hiram Johnson State Building*

*455 Golden Gate Avenue*

***Benica Room** (located in the basement)*

***San Francisco***

**Note: Workshop will not be held in the San Diego Room as stated in original workshop notice.**

*(Directions Once Inside the Building: After passing through the guard checkpoint, proceed down the flight of stairs in the lobby. Then turn left and proceed down another flight of stairs into the basement where the meeting rooms are located.)*

Parties in the Renewable Procurement Standard rulemaking (R01-10-024) will be discussing the Market Price Referent (MPR) methodology presented in the "Discussion on Market Price Referent" paper prepared by Energy Division and the

Division of Strategic Planning, which was issued on March 22, 2004. Contact: Wade McCartney at (916) 324-9010 or wsm@cpuc.ca.gov.

**Public Meeting Notice – Public Payphone Programs**

*Payphone Service Providers Advisory Committee  
April 20, 2004  
10 am – 1 pm*

*California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room 2204  
(Corner of Van Ness Avenue and Golden Gate)  
San Francisco*

The Payphone Service Providers Advisory Committee will hold a meeting to address the following:

**Public Meeting Agenda:**

Meeting overview. 2. Public input. 3. Review of minutes from 1/20/04 meeting. 4. Unfinished business. a. PSPC Quarterly Report – July to September 2003. b. Financials: FY 02-03 fund breakouts. c. Public Policy Payphone Program Application follow-up: Moss Landing. d. Roster amendment. e. CPSD organization chart of PSPE Section. 5. PSPE, PPPP, and TPIC program financials. 6. TDD Placement Interim Committee discussion, new application: California State University, Hayward, Student Disability Resource Center. 7. PPPP discussion, new application: Loch Lomond Reservoir. 8. PSPE discussion. a. Payphone inspections report. b. Final 2003 payphone line count report. c. 2004 payphone line count report. 9. FY 2005-2006 budget. 10. Quarterly report to Commission – October to December 2003. 11. Transfer of advisory responsibility for TTY Placement Program (a/k/a TPIC Program) from PSPC to Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) – discuss Commission draft decisions and possible PSPC comments on those draft decisions. 12. New items for future agenda. 13. Date of next meeting. 14. Adjournment.

**Meeting Information:** For more information, please contact Moira Simmerson, PSPC liaison at (415) 703-2452 voice or 1 (800) 229-6846 TTY.

**Deaf /Hearing Impaired Notice:** Deaf /Hearing Impaired sign language services will be available for the duration of the PSPC meeting.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*California Relay Service Advisory  
Committee (CRSAC)  
April 23, 2004  
10 am – 4 pm*

*DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**Public Meeting Agenda:**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action List, E. CRS Contract Manager's Report, F. CRS Report, G. DDTP Staff Reports, H. Telecommunications Division Report and General Program Status Update, II. Public Input, III. Status of New CRS Contracts, IV. Update on CapTel Trial Program, V. CRS Vendor Outreach Activities, VI. Report from TADDAC Representative, VII. Adding Abbreviated Dialing to CRS, VIII. Spanish Translation Policy Procedures, IX. Member Reports. X. Future Meetings and Locations, and XI. Adjournment.

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice Modification of the Rate Case Plan for Class A Water Utility General Rate Applications**

*August 25, 2004  
10 am – 4 pm*

*August 26, 2004  
9 am – 4 pm*

*September 14, 2004  
10 am – 4 pm*

*September 29, 2004*

*California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room 3104  
(Corner of Van Ness Avenue and Golden Gate)  
San Francisco*

10 am – 4 pm	
September 30, 2004 9 am – 4 pm	
October 20, 2004 10 am – 4 pm	
October 21, 2004 9 am – 4 pm	

The Water Division is hosting a continuation Workshop August 25 and 26, 2004; September 14, 29, and 30, 2004; and October 20 and 21, 2004, to solicit public input on the need for modification of the Rate Case Plan for Class A Water Utility General Rate Applications (Commission Decision 90-08-045).

The purpose of the workshop is two fold:

To identify the least controversial issues in the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications prepared by the Water Division and;

To discuss the necessary components of an interim rate case plan schedule for year 2004.

For your information, the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications can be found on the Commission website at <http://www.cpuc.ca.gov>. (Go to the “Regulated Areas,” select “Water” and scroll down to “Helpful Links”.)

Questions regarding the workshop should be addressed to Peter Liu of the Water Division at (415) 703-1390 ([ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov)).

**Workshop Notice – Low Emission Vehicle (LEV) programs**

April 29, 2004 9:30 am – 4:30 pm	State of California Office Building Milton Marks Conference Center 455 Golden Gate Avenue, San Diego Room A/B San Francisco
April 30, 2004, if necessary 9:30 am – 4:30 pm	

Energy Division will be conducting a workshop to consider criteria for authorizing ratepayer funded utility LEV programs pursuant to D03-10-086. Staff contact Eugene Cadenasso, 415-703-1214, [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov).

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

NONE

**NEW FILINGS**

- 4/1/04      **I04-04-002** - Order Instituting Investigation and Order to Show Cause on the Commission's Own Motion into the operations and practices of Stanley King Chee Wong and Xiu Ping Cui, a partnership doing business as K & T Moving Co. and KW Moving, K & T Moving/K.W. Moving Inc., a California corporation, its Agent for Service of Process Stanley King Chee Wong, and ABC Moving, Inc., a California Corporation, its President Su Fen Wu and its Manager Stanley King Chee Wong.
- 4/13/04      **A04-04-012** - Nexus Communications, Inc., dba Nexus Communications TSI, for a certificate of public convenience and necessity to provide limited facilities-based and resold local exchange services.

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

04/06/04	Telecom 2909	AT&T COMMUNICATIONS OF CALIFORNIA, INC, amended contract ( <b>effective TBD</b> )
04/09/04	Energy 2492E	PACIFIC GAS & ELECTRIC COMPANY, Agreement with Alameda County Flood Control and Water Conservation District ( <b>anticipated effective 04/09/04</b> )
04/09/04	Energy 1584E	SAN DIEGO GAS & ELECTRIC COMPANY, Proposal to use low income energy efficiency funds for assistance with cool zone centers ( <b>anticipated effective 05/19/04</b> )
04/09/04	Telecom 4	LEGENT COMMUNICATIONS CORP. (SEE DBA), add rate plan to existing service and miscellaneous text change ( <b>effective TBD</b> )
04/09/04	Telecom 2	NETWORK PTS, INC., adoption of interconnection agreement ( <b>effective TBD</b> )
04/12/04	Energy 2493E	PACIFIC GAS & ELECTRIC COMPANY, Modifications to Schedule S, Standby Service, & Standard Form 79-285, Special Agreement for Electrical Standby Service, to remove requirement that PG&E provide standby service for customers taking regular service from another public utility ( <b>anticipated effective 05/22/04</b> )
04/12/04	Energy 2536G	PACIFIC GAS & ELECTRIC COMPANY, Revision to Applicability Section of Gas Mobil Home Park Service Rate Schedule GT ( <b>anticipated effective 05/22/04</b> )
04/12/04	Energy 1447G	SAN DIEGO GAS & ELECTRIC COMPANY, Revised residential rates associated with baseline allowance changes ( <b>anticipated effective 05/01/04</b> )
04/12/04	Telecom 24818	PACIFIC BELL, Alpine/Julian Exchange Boundary Realignment

**(effective TBD)**

04/12/04	Telecom 10832	VERIZON CALIFORNIA, INC., Contract <b>(effective TBD)</b>
04/12/04	Telecom 609	VERIZON WEST COAST, INC., add electronic bill payment options to the general exchange tariff. <b>(effective TBD)</b>
04/12/04	Water 129-A	DEL ORO WATER CO., INC., Supplements A.L.No.129, [Lime Saddle District] Impose a surcharge over a twelve-month period to recover the expenses for purchased water. <b>(effective TBD)</b>
04/13/04	Telecom 930	SUREWEST TELEPHONE, Express contract <b>(effective TBD)</b>

**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

04/12/04	Telecom 10807	VERIZON CALIFORNIA, INC., Boundary Realignment Alamitos and Huntington Beach Exchanges Protest by Schooley Mitchell Telecom Consultants.
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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

03/08/04	TCP 17371-B	Jade World Tours Inc. Attn: Nezaree Butler Pres.; Mailing Address: 1440 W. 55th Street, Los Angeles CA 90062; Terminal Address: Same; Tel. No: 323-778-3342; Application filed for Class B Charter-Party authority.
03/22/04	TCP 17412-A	Transcor America, LLC; Mailing Address: 4 Melrose Ave., Nashville TN 37211; Terminal Address: 900 E. John St., Ste C, Banning CA 92220; Tel. No: 615-240-4445; Application filed for Class A Charter-Party authority.
04/05/04	TCP 17462-B	Non-Stop Charter, Inc.; Mailing Address: 2168 Pacific Avenue, Long Beach Ca 90806; Terminal Address: 15500 Avalon Blvd., Compton CA; Tel. No: 562-599-4767; Application filed for Class B Charter-Party authority.



04/02/04	TCP 17459-B	Aloha LLC DBA Aloha Limousine Service; Mailing Address: 2924 Mill Creek Road., Ontario CA 91761; Tel. No: 909-947-4900; Application filed for Class B Charter-Party authority.
04/08/04	TCP 17481-B	Melrose Fshions, Inc. DBA Melrose USA Limousine; Mailing Address: P O Box 4357, Diamond Bar CA 91765; Terminal Address: 1434 Glenshaw Dr., Los Angeles CA 91744; Tel. No: 909-860-9806; Application filed for Class B Charter-Party authority.

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**MISCELLANEOUS TELECOMMUNICATION MATTERS****Date Filed****Subject**

March 12, 2004	INFO LINE of San Diego County, Application Letter to use the 2-1-1 dialing code to offer information and referral services in San Diego County. To request a copy of this filing, contact Sara Matta at smatta@info-line-sd.org or 858-300-1303. Comments may be submitted. Comments should arrive by May 12, 2004, addressed to Chief, Telecommunications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. A copy of any comment must be sent on the same day to the applicant c/o Sara Matta at smatta@info-line-sd.org or fax # 858-300-1301. Applicant's response to comments shall be filed within 5 business days after receipt, and shall be served on each commenter and the Commission. (effective TBD) CPUC contact: Nazmeen Rahman, (415) 703-1625.
February 26, 2004	Volunteer Center of Riverside County, Application Letter to use the 2-1-1 dialing code to offer information and referral services in Riverside County. To request a copy of this filing, contact Gary Madden at gmadden@vcrivco.org or 909-686-4402. Comments may be submitted. Comments should arrive by May 10, 2004, addressed to Chief, Telecommunications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. A copy of any comment must be sent on the same day to the applicant c/o Gary Madden at gmadden@vcrivco.org or fax # 909-686-7417. Applicant's response to comments shall be filed within 5 business days after receipt, and shall be served on each commenter and the Commission. <b>(effective TBD)</b> CPUC contact: Nazmeen Rahman, (415) 703-1625.

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

4/5/04 ALJ Simon	<b>A.02-01-031</b> - Application of the Santa Clara Valley Transportation Authority for an order approving safety appliances to be used at the at-grade crossings of Sunol Street (82D-4.1) and Auzeais Avenue (82D-4.2) by the light rail transit line of the Vasona Light Rail Project in the City of San Jose, County of San Clara.
4/6/04 ALJ Fukutome	<b>A.03-05-035</b> - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$25,793,000 or 18.20% in 2004; by \$5,434,000 or 3.24% in 2005; and by \$5,210,000 or 3.01% in 2006.

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Fukutome     **A.03-10-022 (Reasonableness Phase)** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003, **Evidentiary Hearing held and continued to April 14**

ALJ Thorson     **I.03-10-038** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855, **Law and Motion Hearing held and concluded**

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

**5/25/04**     **R.04-01-005 (WS)** - Rulemaking for the Purpose of Amending the Rules of Practice and Procedure to Include the Use of Electronic Mail to Serve Documents in Formal Proceedings before the Commission.  
10:00 a.m.  
ALJ Simon     **Commission Courtroom, San Francisco**  
Comr Peevey

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**4/19/04**     NONE SCHEDULED  
10:00 a.m.

**4/26/04**     NONE SCHEDULED  
10:00 a.m.

**5/3/04**     NONE SCHEDULED  
10:00 a.m.

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**FINAL ORAL ARGUMENTS (FOA)**

NONE

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**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(EH) = Evidentiary Hearing**  
**(PPH) = Public Participation Hearing**  
**(IAM) = Initial Arbitration Meeting**  
**(M) = Mediation**

**(ECP) = Expedited Complaint Procedure**  
**(OSC) = Order to Show Cause**  
**(WS) = Workshop**  
**(FPH) = Full Panel Hearing**  
**(AH) = Arbitration Hearing**

**(CA) = Closing Argument**  
**(LM) = Law & Motion**  
**(OA) = Oral Argument**

**4/14/04**  
 9:00 a.m.  
 ALJ Vieth  
 Comr Wood  
**A.03-10-006 (EH)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its Metropolitan Service Area,  
**Commission Courtroom, San Francisco**  
**(also April 15 - 20)**

**4/14/04**  
 9:30 a.m.  
 ALJ Fukutome  
 Comr Peevey  
**A.03-10-022 (Reasonableness Phase) (EH)** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003,  
**Commission Courtroom, San Francisco**  
**(also April 15 – 16)**

**4/14/04**  
 1:30 p.m. -  
 2:30 p.m.  
 ALJ Patrick  
 Comr Peevey  
**A.02-11-044 (OA)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006,  
**Commission Auditorium, San Francisco**

**4/15/04**  
 10:00 a.m.  
 ALJ O'Donnell  
 Comr Brown  
**A.04-01-009 (PHC)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant, and  
**A.04-02-026** - Application of Southern California Edison Company (U 338-E) for Authorization: (1) to Replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) Steam Generators; (2) Establish Ratemaking for Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues,  
**Commission Courtroom, San Francisco**

**4/15/04**  
 10:00 a.m.  
 ALJ Patrick  
**C.04-03-018 (ECP)** - Daniel M. Schwartz, Complainant, vs. Pacific Bell Telephone Company dba SBC California, Defendant,  
**Commission Courtroom, San Francisco**

**4/19/04**  
 2:00 p.m.  
 ALJ Fukutome  
 Comr Peevey  
**A.02-11-007 (OA)** - In the Matter of the Application of SOUTHERN CALIFORNIA WATER COMPANY (U 133-W), for an order authorizing it to increase rates for water service by \$19,826,100 or 29.72% in the year 2003; by \$6,327,800 or 7.31% in the year 2004; and by \$6,326,200 or 6.81% in the year 2005 in its Region III Service Area and increased rates for the General Office Allocation in all of its Customer Service Areas in this Application including: Arden-Cordova, Bay Point, Clearlake, Los Osos, Ojai, Santa Maria, Simi Valley and Metropolitan,  
**Commission Courtroom, San Francisco**

- 4/20/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**
- 4/20/04**  
10:00 a.m.  
ALJ Bushey
- C.04-02-002 (ECP)** - Transpacific Currency Services, Inc., Complainant, vs. Allegiance Telecom, Inc., Defendant,  
**Commission Courtroom, San Francisco**
- 4/21/04**  
1:00 p.m.  
ALJ Patrick
- C.03-12-022 (ECP)** - Alvin O. Rogers, Complainant, vs. Verizon Wireless, Defendant,  
**Department of General Services, Building & Property Management – Staff Room, 100 Paseo de San Antonio, Room 106, San Jose, CA**
- 4/22/04**  
10:00 a.m.  
ALJ Grau  
Comr Brown
- A.02-11-048 (EH)** - In the matter of the Application of Great Oaks Water Company (U 162-W) for an Order authorizing it to increase rates for water service for its total service area,  
**Commission Courtroom, San Francisco**
- 4/22/04**  
11:00 a.m.  
ALJ Econome  
Comr Brown
- I.04-02-008 (PHC)** - In the Matter of the Order Instituting Investigation on the Commission's Own Motion, Notice of Opportunity for To Be Heard, and Order to Show Cause Regarding the Operations and Practices of Arnold Ray Baeza, an Individual Doing Business as Best Movers,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/26/04**  
12:00 noon  
ALJ Barnett
- C.04-02-018 (ECP)** - Brian and Lisa Schoenfeld, Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Department of Transportation, District 5 – Sycamore Room, 50 Higuera Street, San Luis Obispo, CA**
- 4/26/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch
- I.02-11-040 (EH) (Phase I. A)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also April 27 - 30; May 3 – 7; and May 10 – 14)**
- 4/27/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Lynch
- A.03-07-036 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,  
**Commission Courtroom, San Francisco**  
**(also April 28)**

- 4/27/04**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-01-034 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY For Authorization to Establish a Revenue Sharing Mechanism for the Production of Native Gas. (U 904 G),  
**Commission Courtroom, San Francisco**
- 4/27/04**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.02-07-044 (EH)** – The Utility Consumers’ Action Network (UCAN), Complainant, v. Pacific Bell Telephone Company, AOL-Time Warner, Inc., Does 1-100, Defendants,  
**Commission Courtroom, San Francisco**  
**(also April 28)**
- 4/30/04**  
10:00 a.m.  
ALJ Wetzell  
**R.04-04-003 (PHC)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Auditorium, San Francisco**
- 5/4/04**  
1:00 p.m.  
ALJ Barnett  
Comr Kennedy  
**A.99-04-048 (PHC)** - Application of Pacific Gas and Electric Company (U 39 M) for an Order Under Section 851 of the California Public Utilities Code to Sell and Convey Certain Limited Sole-Customer Public Utility Facilities, (U 39 M),  
**Commission Courtroom, San Francisco**
- 5/4/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**C.01-09-011 (PHC)** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, and  
**C.01-01-032** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**
- 5/4/04**  
9:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 5/7/04**  
10:00 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (PHC)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**
- 5/10/04**  
9:00 a.m. -  
12:00 p.m. and  
1:30 p.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**I. 03-10-038 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**  
**(also May 11 – 14)**
- 5/10/04**  
4:00 p.m. &  
7:00 p.m.  
ALJ Malcolm  
Comr Lynch  
**A.02-07-022 (PPH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Miguel – Mission 230kV #2 Project,  
**Santee City Hall Council Chamber – Building 2, 10601 Magnolia Avenue, Santee, CA**  
**Also:**  
**5/11/04, 4:00 p.m., Spring Valley Branch Library – Community Room, 836 Kempton Street, Spring Valley, CA**  
**5/11/04, 7:00 p.m., El Cajon Community Center – East Room, 195 East Douglas Avenue, El Cajon, CA**

- 5/11/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Brown  
**A.04-03-021 (PHC)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for 2005 and Backbone Level Service and Rates Starting January 1, 2005, as Required by Commission Decision 03-12-061,  
**Commission Courtroom, San Francisco**
- 5/11/04**  
1:30 p.m.  
ALJ Walwyn  
Comr Wood  
**I.04-03-016 (PHC)** - Investigation on the Commission's own motion into the operations and practices of Miko Telephone Communications, Inc. and its sole owner and President Margaret Currie, to determine whether it has violated the laws, rules and regulations governing: 1) payment of surcharges to the Commission, 2) authorized operation in California, 3) providing accurate information to the Commission and 4) the manner in which California consumers are switched from one long distance carrier to another,  
**Commission Courtroom, San Francisco**
- 5/12/04**  
9:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 13 - 14)**
- 5/14/04**  
11:00 a.m.  
ALJ Econome  
Comr Wood  
**C.04-03-025 (PHC)** - City of San Diego, a Charter City, The Redevelopment Agency of the City of San Diego, a public entity, and Padres, L.P., a limited partnership, Complainants, vs. San Diego Gas & Electric Company, a California Public Utility, Defendant,  
**San Diego State Building, 1350 Front Street, Room B-102, San Diego, CA**
- 5/18/04**  
10:00 a.m.  
ALJ Prestidge  
Comr Lynch  
**C.04-01-020 (EH)** - Almond Tree Hulling Co.; Arakelian Farms; Baugher Ranch; Beretta Property Management; Campos Brothers Farms; Central California Almond Growers Association; Central Valley Almond Association, Inc.; CF Koehen & Sons, Inc.; Dairyland Hullers; Farmers Cooperative; Harriet Baldwin; Harris-Woolf Almond Huller; Hashem Naraghi; Hilltop Circle L. Ranch; James M. Paiva; James R. Lewis Orchards Inc.; John Wynn; Minturn Almond Huller Co-OP, Inc.; North State Hulling Co-Op, Inc.; Pacific Almond Co.; Paramount Farms, Inc.; Paramount Farming Company; Parreira Almond Processing Co.; Peter D. Peterson; Stewart and Jasper Orchards; South Valley Farms; Strain Orchards; The Hulling Company, Inc.; TM Duche Nut Co. Inc.; Vernon Paddack; West Valley Hulling/Barry Baker; Xcel Shelling, LLC., Complainants, vs. Pacific Gas and Electric Company, and Does 1 through 100, inclusive, Defendant,  
**Commission Courtroom, San Francisco**  
**(also May 19)**
- 5/18/04**  
10:00 a.m.  
ALJ Thomas  
Comr Wood  
**R.04-01-006 (PHC)** - Order Instituting Rulemaking on the Commission's Proposed Policies and Programs Governing post-2003 Low-Income Assistance Programs,  
**Commission Courtroom, San Francisco**
- 5/24/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also May 25 - 27)**
- 5/25/04**  
10:00 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**

- 5/25/04**  
10:00 a.m.  
ALJ Simon  
Comr Peevey  
**R.04-01-005 (WS)** - Rulemaking for the Purpose of Amending the Rules of Practice and Procedure to Include the Use of Electronic Mail to Serve Documents in Formal Proceedings before the Commission.  
**Commission Courtroom, San Francisco**
- 6/1/04**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (EH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**  
(also June 2 - 3)
- 6/1/04**  
9:30 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**  
(also June 2 – 4 and June 7 - 11)
- 6/1/04**  
10:00 a.m.  
ALJ Koss  
Comr Peevey  
**C.03-08-030 (EH)** – County of Los Angeles, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 6/2/04**  
9:30 a.m.  
ALJ Simon  
Comr Kennedy  
**A.03-01-013 (EH)** - Application of the Pasadena Avenue Monterey Road Committee for variance of General Order 143B and authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by SB 1491, and  
**A.03-07-049** - Application of the Pasadena Avenue Monterey Road Committee and City of South Pasadena for Variance of General Order 75-C, and  
**A.03-07-050** - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance 2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities Code,  
**Commission Courtroom, San Francisco**  
(also June 3 - 4)
- 6/7/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.00-11-001 (EH)** - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,  
**Commission Courtroom, San Francisco**  
(also June 8 – 11 and June 14 – 18)
- 6/7/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**R.03-03-017 (EH)** - Order Instituting Rulemaking on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**I.03-03-018** - Order Instituting Investigation on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**C.00-01-017** - Robert Hambly, for Himself and, On Behalf of the Residents of Los Robles Mobilehome Park, Complainant, vs. Hillsboro Properties, a California Limited Partnership, and the City of Novato, Defendants,  
**Commission Courtroom, San Francisco**  
(also June 8 – 11 at 9:30 a.m.)

- 6/8/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.03-12-010 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Finding of Prudence Regarding its Power Procurement Activities, and for Approval of Expenses Recorded to the Electric Resource Recovery Account,  
**Commission Courtroom, San Francisco**  
(also June 9 at 9:00 a.m.)
- 6/10/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (PHC)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa Barbara and to Establish Rates for Service,  
**Commission Courtroom, San Francisco**
- 6/14/04**  
9:30 a.m.  
ALJ Duda  
Comr Peevey  
**R.93-04-003 (Verizon UNE Phase) (EH)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**  
(also June 15 - 18)
- 6/14/04**  
10:00 a.m.  
ALJ Brown  
Comr Lynch  
**A.02-05-046 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338 E) Regarding the Future Disposition of the Mohave Generating Station,  
**Commission Courtroom, San Francisco**  
(also June 15 – 18; June 21 – 25; and June 28 – 30)
- 6/21/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (EH)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa Barbara and to Establish Rates for Service,  
**Commission Courtroom, San Francisco**  
(also June 22 – 25)
- 6/28/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH) (Phase I. B)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
(also June 29 – July 2 and July 6 – 9)
- 7/19/04**  
9:30 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (EH)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**  
(also July 20 – 23)
- 7/20/04**  
9:00 a.m.  
ALJ Reed  
Comr Lynch  
**A.99-03-025 (EH)** - In the Matter of the Application of Roseville Telephone Company (U 1015 C) to Review Its New Regulatory Framework,  
**Commission Courtroom, San Francisco**  
(also July 21 – 22)



- 8/2/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (EH)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Courtroom, San Francisco**  
(also August 3 – 6 and August 9 – 13 at 9:30 a.m.)
- 9/27/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Lynch  
**I.00-03-001 (EH)** - Investigation into the operations and practices of Qwest Communications Corporation, et al. in concerning compliance with Statutes, Commission decisions, and other requirements applicable to the utility's installation of facilities in California for providing Telecommunications service,  
**Commission Courtroom, San Francisco**  
(Also September 28 – October 1 and October 4 – 6)
- 10/19/04**  
10:00 a.m.  
ALJ Galvin  
Comr Kennedy  
**A.03-12-008 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds,  
**Commission Courtroom, San Francisco**  
(also October 20)

### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***

NONE

### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

#### All-Party Meeting – R00-02-004

April 21, 2004  
2 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room E  
(Corner of Van Ness Avenue and Golden Gate)  
**San Francisco**

There will be an all-party meeting with Commissioners Geoffrey F. Brown and Susan P. Kennedy, to discuss the economic issues related to the proposed consumer protection rules. All parties are invited attend. All participants must provide Commissioner Brown's office with the names of individuals who will be participating, their affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please contact Carmen Viernes at 415-703-1407 or e-mail her at ccv@cpuc.ca.gov NO LATER than the end of business on Tuesday, April 20, 2004, so that there is adequate time to advise the Commissioner's office of the attendees.

#### All-Party Meeting - A02-11-017

April 29, 2004  
2 pm - 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room C  
**San Francisco**

This notice is being sent to all parties of record in A02-11-017, the Pacific Gas and Electric Company General Rate Case. There will be an all-party meeting with Commissioner Wood, Steven Weissman and Manuel Ramirez, advisors to

Commissioner Wood.

All parties are invited to meet with Commissioner Wood on this matter. No individual meetings will be granted. RSVP with representative name(s), affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please call Dolores Montellano at 415-703-2440 or e-mail her at dmm@cpuc.ca.gov by noon on April 28, so there is adequate time to advise the Commissioners' offices of the attendees.

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### NOTICE OF EX PARTE COMMUNICATIONS

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

4/7/04	A02-05-004	Southern California Edison Company (U 338-E), for Authority to Increase, among other things, its Authorized Revenues for Electric Service in 2003, and to Reflect that Increase in Rates.
	I02-06-002	Investigation on the Commission's own motion into the rates, operations, practices, services and facilities of Southern California Edison Company.

**Summary:** On April 2, 2004, John Hughes, Manager, Regulatory Operations, Southern California Edison Company (SCE), sent an electronic message (attached to the notice) to Michael Campbell, advisor to Cmmr. Lynch. The electronic note discusses SCE's recorded operation and maintenance spending.

**Filer:** Southern California Edison Company

**Contact:** Henry Romero

**Phone:** (626) 302-4124

**email:** henry.romero@sce.com

**Summary:** On April 2, 2004, John Hughes, Manager, Regulatory Operations, Southern California Edison Company (SCE), met with Michael Campbell, advisor to Cmmr. Lynch. Written materials (attached to the notice) were used. Hughes stated that the proposed decision (PD) does not grant SCE adequate revenue to cover its operating and maintenance (O&M) costs, particularly in light of the increased scope of work discussed in SCE's testimony. Hughes discussed the fact that the PD would disallow SCE \$10 million of SCE Information Technology O&M expense. Hughes indicated that the PD adopts no change to SCE's depreciation rates, including its request for more net salvage. Hughes explained that by failing to reflect reasonable net salvage rates, the PD artificially inflates SCE's rate base for current customers and would penalize future customers by asking them to pay more for depreciation.

**Filer:** Southern California Edison Company

**Contact:** Henry Romero

**Phone:** (626) 302-4124

**email:** henry.romero@sce.com

4/8/04	A02-05-004	Southern California Edison Company (U 338-E), for Authority to Increase, among other things, its Authorized Revenues for Electric Service in 2003, and to Reflect that Increase in Rates.
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**Summary:** On April 5, 2004, Mark Pocta of the Office of Ratepayer Advocates (ORA) met with Cmmr. Kennedy in San Francisco. Also present were Brian Prusnek, advisor to Cmmr. Kennedy, Bernard Ayanruoh and Paul Angelopulo of the Legal Division and other attendees listed on the attachment to the notice. ORA discussed the pending Southern California Edison Company's (SCE) proposed decision (PD). Pocta presented ORA positions on two key issues, depreciation and SONGS O&M expenses. Pocta emphasized that the methodology used by SCE for calculating net salvage costs is flawed. Pocta also explained the reasons that the PD correctly rejected SCE's request to add \$2.5 million to the SONGS Refueling Outage costs. Pocta recommended that the Commission should adopt the PD.

**Filer:** Office of Ratepayer Advocates – Cagen

**Contact:** Sue Muniz

**Phone:** (415) 703-1858

**email:** sam@cpuc.ca.gov

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